Families in Asia-Stella Quah 2008-09-15 Families in Asia provides a unique sociological analysis of family trends in Asia. Stella R. Quah uses demographic and survey data, personal interviews and case studies from China, Hong Kong, Japan, South Korea, Indonesia, Malaysia, the Philippines, Singapore, Thailand and Vietnam to provide a wide-ranging comparative analysis of family trends and the role of the state and social policy. Focusing on the most relevant and significant aspects of family and kin, chapters include: Concepts and research trends Family forming Parenthood Grandparenthood Gender roles in families Marriage breakdown The impact of Socio-economic development This new edition has been updated and expanded throughout and includes new material on dowry, singlehood, adoption, the transformation of the senior generation, changes in family courts and the role of the state in family wellbeing. Families in Asia will be the perfect companion for students and scholars alike who are interested in family sociology, public and social policy, and Asian society and culture more broadly.

Household and Kin-Amy Swerdlow 1981 Examines the various kinds of family life found in tribal, feudal, preindustrial, and industrialized states, and the role of the family in society. Families in the U.S.-Karen V. Hansen 1998 Attempts to do justice to the complexity of contemporary families and to situate them in their economic, political, and cultural contexts. This book explores the ways in which family life is gendered and reflects on the work of maintaining family and kin.
relationships, especially as social and family power structures change over time. Families in Transition-Charles, Nickie 2008-07-30 This book analyses the specific ways in which family lives have changed and how they have been affected by the major structural and cultural changes of the second half of the twentieth century. Family Beyond Household and Kin-Catherine Bonvalet 2016-01-06 This book analyzes the family and residential trajectories of men and women across the twentieth century, which are placed in a long-term generational perspective and in the historical context where they played out. It brings together a set of studies based on data from the Biographies et Entourage (Life Event Histories and Entourage) survey conducted by the Institut National d’Etudes Démographiques (INED) on a representative sample of nearly 3,000 residents of the Paris region born between 1930 and 1950. Inside, readers will discover an insightful analysis of the family that moves away from such traditional concepts as the household or main residence and proposes new ones like the entourage and the residential system. This innovative approach to the family network describes an affective and residential proximity that takes into account the relatives and close friends who have played or continue to play a role in an individual's life. The book first presents a detailed analysis of the Biographies et Entourage survey respondents' parental universe and proposes a practical approach to the notion of parenthood that reveals the family and non-family resources available to individuals. Next, it describes the evolution of the respondents' family networks, both in and beyond the household, and details how these family circles shape their subjective judgments during childhood, adolescence, and adult life. Coverage then goes on to examine the family ties of older adults, the role of grandparents and step-families, the importance of family spaces including often frequented places, and inter-generational family solidarity. Families extend well beyond the walls of the home.
Interpersonal relations are constructed throughout the life course and in all the settings where they play out. This book takes this new family reality into account and traces its dynamics across time and space. It provides essential tools for researchers looking to conduct life event history surveys and to develop innovative areas of research in the social sciences.

Household and Kin-Donald Gregory 1980-06-30
Queer Kinship and Family Change in Taiwan-Amy Brainer 2019-01-11 Interweaving the narratives of multiple family members, including parents and siblings of her queer and trans informants, Amy Brainer analyzes the strategies that families use to navigate their internal differences. In Queer Kinship and Family Change in Taiwan, Brainer looks across generational cohorts for clues about how larger social, cultural, and political shifts have materialized in people’s everyday lives. Her findings bring light to new parenting and family discourses and enduring inequalities that shape the experiences of queer and heterosexual kin alike. Brainer’s research takes her from political marches and support group meetings to family dinner tables in cities and small towns across Taiwan. She speaks with parents and siblings who vary in whether and to what extent they have made peace with having a queer or transgender family member, and queer and trans people who vary in what they hope for and expect from their families of origin. Across these diverse life stories, Brainer uses a feminist materialist framework to illuminate struggles for personal and sexual autonomy in the intimate context of family and home.

Next of Kin-Richard T. Rodríguez 2009-06-16 As both an idea and an institution, the family has been at the heart of Chicano/a cultural politics since the Mexican American civil rights movement emerged in the late 1960s. In Next of Kin, Richard T. Rodríguez explores the competing notions of la familia found in movement-inspired literature, film, video, music, painting, and other forms of
cultural expression created by Chicano men. Drawing on cultural studies and feminist and queer theory, he examines representations of the family that reflect and support a patriarchal, heteronormative nationalism as well as those that reconfigure kinship to encompass alternative forms of belonging. Describing how la familia came to be adopted as an organizing strategy for communitarian politics, Rodríguez looks at foundational texts including Rodolfo Gonzales’s well-known poem “I Am Joaquín,” the Chicano Liberation Youth Conference’s manifesto El Plan Espiritual de Aztlán, and José Armas’s La Familia de La Raza. Rodríguez analyzes representations of the family in the films I Am Joaquín, Yo Soy Chicano, and Chicana; the Los Angeles public affairs television series ¡Ahora!; the experimental videos of the artist-activist Harry Gamboa Jr.; and the work of hip-hop artists such as Kid Frost and Chicano Brotherhood. He reflects on homophobia in Chicano nationalist thought, and examines how Chicano gay men have responded to it in works including Al Lujan’s video S&M in the Hood, the paintings of Eugene Rodríguez, and a poem by the late activist Rodrigo Reyes. Next of Kin is both a wide-ranging assessment of la familia’s symbolic power and a hopeful call for a more inclusive cultural politics.

Family and Kin in Indo-European Culture-Govind Sadashiv Ghurye 1962

The Family in Bahia, Brazil, 1870-1945-Dain Edward Borges 1992-07 This history of the Brazilian family in the nineteenth and twentieth centuries studies the relationship between the informal institution of the family and such formal social institutions as medicine, the law, organized politics, and the church. The author focuses primarily on middle- and upper-class families (for whom adequate documentation is available) and shows the change from a patriarchal model of the family to one that was more conjugal and nuclear, a change necessitated by an insecure and urbanizing economy. Nevertheless, Bahian families maintained many traditional values and traditional kin
networks. The author examines the daily life and dynamics of households, including what is known about lower-class families, where consensual arrangements were the norm. He looks at the history of the medical profession, the legal profession, and the Catholic church, and he describes the attempts of each group to mobilize the family for its own political, social and cultural ends. The author argues that family ideology - and families themselves - resisted and transformed the efforts of these institutions to impose their will. The book also deals with the changes and continuities in Bahian attitudes and beliefs about courtship, honor, and the place of women, as well as the ways in which Bahians projected a familial ethic onto social relations outside the home. Within families, conduct was governed by a belief in the traditional rituals of 'life in the family circle': weekly family dinners at the table of an older relative, residence in family compounds around an old mansion (or in several apartments of a single building), nepotism in public bureaucracies, and the management of both small and large businesses by families and their relatives. Although these patterns of family life were transformed over time, this study demonstrates that such traditions did survive, even thrive, well into the twentieth century.

Chinese Family & Kinship-Hugh D. R. Baker 2015-12-26
No More Kin-Anne R. Roschelle 1997-04-17 Many scholars and political analysts assume that thriving kin and non-kin social support networks continue to characterize minority family life. Policy recommendations based on these underlying assumptions may lead to the implementation of harmful social policy. No More Kin examines extended kinship networks among African American, Chicano and Puerto-Rican families in the United States, and provides an integrated theoretical framework for examining how the simultaneity of gender, race and class oppression affects minority family...
organization.

Family & Kinship in Modern Society-Bernard Farber 1973

Kinship and Family in Ancient Egypt-Leire Olabarria 2020-02-29 Uses primary evidence to ask anthropological questions about kinship and families in ancient Egyptian society.

The Family in the Mediterranean Welfare States-Manuela Naldini 2004-11-23 This work analyses in a historical and comparative perspective the relationship between the family and the welfare state in two Mediterranean countries: Italy and Spain. Two aims form the focus of the book. Firstly, to open the black box of the family in welfare state analysis, introducing a focus on inter-generational and kin relations. Secondly, to explain why the southern welfare states have offered very low support to families with children by taking into account several factors: the legacy of fascism, the role of the Church, and the specific role played by leftist parties in defining family policy as labour policy.


Fictive Kinship-Catherine Lee 2013-07-31 Today, roughly 70 percent of all visas for legal immigration are reserved for family members of permanent residents or American citizens. Family reunification—policies that seek to preserve family unity during or following migration—is a central pillar of current immigration law, but it has existed in some form in American statutes since at least the mid-nineteenth century. In Fictive Kinship, sociologist Catherine Lee delves into the fascinating history of family reunification to examine how and why our conceptions of family have shaped immigration, the meaning of race, and the way we see ourselves as a country. Drawing from a rich set of archival sources, Fictive Kinship shows that even the most draconian anti-immigrant laws, such as the Chinese Exclusion Act of 1882, contained provisions for family unity, albeit for a limited class of immigrants. Arguments for uniting families separated by World War II and the Korean War
also shaped immigration debates and the policies that led to the landmark 1965 Immigration Act. Lee argues that debating the contours of family offers a ready set of symbols and meanings to frame national identity and to define who counts as “one of us.” Talk about family, however, does not inevitably lead to more liberal immigration policies. Welfare reform in the 1990s, for example, placed limits on benefits for immigrant families, and recent debates over the children of undocumented immigrants fanned petitions to rescind birthright citizenship. Fictive Kinship shows that the centrality of family unity in the immigration discourse often limits the discussion about the goals, functions and roles of immigration and prevents a broader definition of American identity. Too often, studies of immigration policy focus on individuals or particular ethnic or racial groups. With its original and wide-ranging inquiry, Fictive Kinship shifts the analysis in immigration studies toward the family, a largely unrecognized but critical component in the regulation of immigrants’ experience in America.

Family and Kinship in England, 1450-1800-Will Coster 2015-10-23 While historians have made the history of family life a key area of scholarly study, the diversity of methods, sources, areas of interest and conclusions this has produced, have made it one of the most difficult for readers to approach. Family & Kinship in England 1450-1800 guides the reader through the changing relationships that made up the nature of family life. It gives a clear introduction to many of the intriguing areas of interest that this field of history has opened up, including childhood, youth, marriage, sexuality and death. The book provides: An understanding of how the family has developed from the late medieval period to the beginnings of industrialisation. A synthesis of the varied work of other historians, which helps to understand the often disjointed or contradictory research into this area. A glossary of technical terms used by historians to describe the family in the
past. Contemporary documents and illustrations, allowing readers to familiarise themselves with the business of understanding people in the past. Written in an engaging and accessible manner, Family & Kinship in England 1450-1800 stimulates interest in a fascinating topic and allows readers to pursue their own interests in the history of family life in the past.

Kids and Kin-Patricia Suter 1997-01-01
More Than Kin and Less Than Kind-Douglas W. Mock 2004 Mock tells readers what scientists have discovered about the disturbing side of family conflict in the natural world. He offers a rare perspective on the family as testing ground for the evolutionary limits of selfishness.

Family, Kinship And Marriage-S.M. Channa 2006
Trans-Kin-Eleanor A. Hubbard 2012-10-19 Trans-Kin is a collection of stories from significant others, family members, friends and allies of transgender persons (SOFFAs). Powerful, thought-provoking and enlightening, this collection will provide for the head and the heart of anyone who has ever loved a transgender person. Trans-Kin is also an essential read for allies of the transgender community and anyone who wishes to become one.

Kinship and Capitalism-Richard Grassby 2001 This study reconstructs the lives of urban business families during England's emergence as a world economic power.

Family, Kinship and State in Contemporary Europe-Hannes Grandits 2010 "In this volume the authors examine the history of the family during the twentieth century in the context of political struggles over the welfare state, gender roles and parental authority. They ask how far political measures have contributed to changes in family life, and whether these should be understood as a weakening, or as a redefinition of traditional kinship roles."

concerns the history of the family in eighteenth-century England. Naomi Tadmor provides an interpretation of concepts of household, family and kinship starting from her analysis of contemporary language (in the diaries of Thomas Turner; in conduct treatises by Samuel Richardson and Eliza Haywood; in three novels, Richardson's Pamela and Clarissa and Haywood's The History of Miss Betsy Thoughtless and a variety of other sources). Naomi Tadmor emphasises the importance of the household in constructing notions of the family in the eighteenth century. She uncovers a vibrant language of kinship which recasts our understanding of kinship ties in the period. She also shows how strong ties of 'friendship' formed vital social, economic and political networks among kin and non-kin. Family and Friends in Eighteenth-Century England makes a substantial contribution to eighteenth-century history, and will be of value to all historians and literary scholars of the period.

The Javanese Family-Hildred Geertz 1989
Kinship and Family in North-East India-J. S. Bhandari 1996 Contributed articles.
Mediterranean Families in Antiquity-Sabine R. Huebner 2016-10-17 This comprehensive study of families in the Mediterranean world spans the Bronze Age through Late Antiquity, and looks at families and households in various ancient societies inhabiting the regions around the Mediterranean Sea in an attempt to break down artificial boundaries between academic disciplines.

The Family in India-George Kurian 2019-01-29
The New Kinship-Naomi R. Cahn 2013-01-07 No federal law in the United States requires that egg or sperm donors or recipients exchange any information with the offspring that result from the donation. Donors typically enter into contracts with fertility clinics or sperm banks which promise them anonymity. The parents may know the donor’s hair color, height, IQ, college, and profession; they may even have heard the donor’s voice. But they don’t know the donor’s name, medical history,
or other information that might play a key role in a child’s development. And, until recently, donor-conceived offspring typically didn’t know that one of their biological parents was a donor. But the secrecy surrounding the use of donor eggs and sperm is changing. And as it does, increasing numbers of parents and donor-conceived offspring are searching for others who share the same biological heritage. When donors, recipients, and “donor kids” find each other, they create new forms of families that exist outside of the law. The New Kinship details how families are made and how bonds are created between families in the brave new world of reproductive technology. Naomi Cahn, a nationally-recognized expert on reproductive technology and the law, shows how these new kinship bonds dramatically exemplify the ongoing cultural change in how we think about family. The issues Cahn explores in this book will resonate with anyone—and everyone—who has struggled with questions of how to define themselves in connection with their own biological, legal, or social families.

AQA Sociology Student Guide 2: Families and households-Joan Garrod 2015-11-30 Written by experienced author Joan Garrod, this Student Guide for Sociology: - Identifies the key content you need to know with a concise summary of topics examined in the AS and A-level specifications - Enables you to measure your understanding with exam tips and knowledge check questions, with answers at the end of the guide - Helps you to improve your exam technique with sample answers to exam-style questions - Develops your independent learning skills with content you can use for further study and research


The Family in Roman Egypt-Sabine R. Huebner 2013-07-04 This study captures the dynamics of the everyday family life of the common people in Roman Egypt, a social strata that constituted the vast
majority of any pre-modern society but rarely figures in ancient sources or in modern scholarship. The documentary papyri and, above all, the private letters and the census returns provide us with a wealth of information on these people not available for any other region of the ancient Mediterranean. The book discusses such things as family composition and household size and the differences between urban and rural families, exploring what can be ascribed to cultural patterns, economic considerations and/or individual preferences by setting the family in Roman Egypt into context with other pre-modern societies where families adopted such strategies to deal with similar exigencies of their daily lives.

Families We Choose-Kath Weston 1991 Kath Weston draws upon fieldwork and interviews conducted in the San Francisco Bay area to explore the ways in which gay men and lesbians are constructing their own notions of kinship by drawing on the symbolism of love, friendship and biology. Conventional views of family have depicted gays and lesbians as exiles from the realm of kinship. In recent decades, however, gay men and lesbians have increasingly portrayed themselves as people who seek not only to maintain ties with blood or adoptive relatives but also to establish families of their own.

The New Arab Family-Nicholas S. Hopkins 2003 Marriage, divorce, and related topics are examined in this volume

Malay Kinship and Marriage in Singapore-Judith Djamour 2021-01-08 Dr Djamour spent two years in Singapore, both in the city and in a Malay fishing village, and her first-hand account draws a lively and sympathetic picture of behaviour within the family and between kinsmen. It is nonetheless an important contribution to social anthropology and discusses, as its central topic, the instability of Malay marriage. The causes and consequences of this phenomenon, which involve social, economic,
and psychological considerations, are analysed in some detail. The social picture which emerges has wide validity throughout the country and should prove of value to all who seek a fuller knowledge of Malay society.

The Family and Social Change-Colin Rosser 1965 The authors, an anthropologist and a sociologist, collaborated on this fieldwork-based study of Swansea families carried out between 1959 and 1963. Families in Flux-Amy Swerdlow 1989 Challenging the concepts of the "typical" family, the authors illustrate the diversity of household forms and kinship ties throughout history and in the present. Peeilng away layers of emotion and ideology, they explore the social, political, emotional, and economic functions of the family as well as the importance of gender, class, race, and culture in shaping it. A variety of contemporary family forms-nuclear, single parent, communal—are described, and provocative questions raised abotu families of the future.

Family History at the Crossroads-Tamara K. Hareven 2017-03-14 This collection of essays covers most of the important topics in the field of family history, assesses the state of the art, and stresses the themes that will continue to generate interest in the future. Originally published in 1988. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.
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